

**REGISTRATION FORM**

**SOUTHWESTERN COMMUNITY COLLEGE EMPLOYMENT FAIR**

**APRIL 3, 2008**

Please complete the following information and return with registration fee payable to Southwestern Community College. Please direct to Pat Butcher, Coordinator, Career Services, 1501 West Townline Street, Creston, IA 50801, or Fax (641) 782-1401, as soon as possible. Registrations will be accepted on a first come—first serve basis.

\_\_\_\_ Yes, I do want to attend and participate in the Southwestern Community College Employment Fair.

\_\_\_\_ No, I cannot participate in the Southwestern Community College Employment Fair this year, but would be interested in participation another year.

Organization/Business Name \_\_\_\_\_

Street Address \_\_\_\_\_ Town/State/Zip \_\_\_\_\_

Telephone Number \_\_\_\_\_ Fax Number \_\_\_\_\_

E-mail Address \_\_\_\_\_

**Representative Name(s)\***

**Representative Title(s)**


If employer, please list the possible positions you will be accepting applications/resumes.

\_\_\_\_\_

\_\_\_\_\_

**CHECK THE FOLLOWING:**

Need electricity to exhibit area? Yes \_\_\_\_ No \_\_\_\_ **(If yes, please bring an extension cord.)**

Exhibit space of 10' wide x 8' deep. Table size preferred: 8' length \_\_\_\_ 6' length \_\_\_\_ None \_\_\_\_

**Early Bird Registration fee** (Prior to March 1, 2008) enclosed **\$65** \_\_\_\_\_

Registration fee after February 29, 2008, enclosed **\$80** \_\_\_\_\_

\*If more than one representative, please include **\$10** for each additional representative \$ \_\_\_\_\_

Do you wish to conduct interviews on campus the day of the fair? Yes \_\_\_\_ No \_\_\_\_

The doors will open at 11 a.m. for you to set up your area.

Please include a short statement about your company/business/institution to be used for handouts and promotional purposes (**30 words or less**).

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